

CITY OF NANAIMO
CAMPAIGN FINANCING DISCLOSURE STATEMENT
FOR THE 2008 GENERAL LOCAL ELECTION
COUNCILLOR

This disclosure statement is to be filed with the Director of Legislative Services of the City of Nanaimo within 120 days after general voting day (March 16, 2009). Disclosure statements may be filed from March 17, 2009 until April 15, 2009 on payment of a \$500 late filing penalty to the City of Nanaimo.

NAME OF CANDIDATE: KIPP, JAMES ANTHONY

NAME OF OFFICE for which the candidate sought election: COUNCILLOR

NAME OF ENDORSING ELECTOR ORGANIZATION (if applicable):

SUMMARY OF CAMPAIGN CONTRIBUTIONS

| | |
|---|----------------------------|
| Total amount of campaign contributions <i>Total of (A, B & C) from Schedule A: Part 1 (page 4)</i> | \$ <u>500⁰⁰</u> |
| List of contributors who made contributions totalling \$100 or more <i>Complete Schedule A: Part 2 (page 5)</i> | |
| Total amount of anonymous campaign contributions remitted to the City of Nanaimo <i>Total from Schedule A: Part 3 (page 6)</i> | \$ <u>0</u> |

SUMMARY OF ELECTION EXPENSES

| | |
|--|----------------------------|
| Total amount of election expenses COMPLETE SCHEDULE B (page 7) | \$ <u>495⁰⁰</u> |
|--|----------------------------|

SURPLUS FUNDS

| | |
|--|-------------|
| Transfer from local government (surplus funds from previous election) | \$ <u>0</u> |
| Balance (positive or negative) remaining in candidate's campaign account | \$ <u>0</u> |
| COMPLETE SCHEDULE C (page 8) | |

CAMPAIGN ACCOUNT INFORMATION

All monetary contributions were deposited in, and all election expenses paid from an account opened for this purpose at COASTAL COMMUNITY C.U. located at HARBOURFRONT 111-59 WHARF
(name of financial institution) (Branch address)

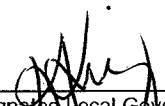
NOTE: This is not a balance sheet. For example, contributions may not equal expenses. COMPLETE THE APPROPRIATE DECLARATIONS ON PAGES 2 AND 3

DECLARATION OF CANDIDATE

I, JAMES ANTHONY KIPP, a candidate for COUNCILLOR in the City of Nanaimo election, solemnly affirm that to the best of my knowledge, information and belief:

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by Section 90 of the *Local Government Act* in relation to my election campaign for the office of COUNCILLOR in the 2008 General Local Election for the City of Nanaimo; and
- (b) the requirements of Division 8 - Campaign Financing of the *Local Government Act* have been met in relation to my election campaign for the office of COUNCILLOR in the 2008 General Local Election for the City of Nanaimo.

Declared before me at NANAIMO, British Columbia
this 13th day of MARCH, 2008 AK



Designated Local Government Officer or
Commissioner for taking affidavits for British Columbia



Signature of Candidate

DECLARATION OF ELECTOR ORGANIZATION OFFICIAL (if applicable)

I, _____, being the _____ (title of authorized official)
for the _____ (name of elector organization), solemnly affirm that to the
best of my knowledge, information and belief:

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by Section 90 of the *Local Government Act* for the election campaign of _____ (name of candidate) for the office of COUNCILLOR in the 2008 General Local Election for the City of Nanaimo; and
- (b) the requirements of Division 8 - Campaign Financing of the *Local Government Act* have been met in relation to the election campaign of _____ for the office of COUNCILLOR in the 2008 General Local Election for the City of Nanaimo.

Declared before me at _____, British Columbia
this _____ day of _____, 2008.

Designated Local Government Officer or
Commissioner for taking affidavits for British Columbia

Signature of Elector Organization Official

DECLARATION OF CAMPAIGN ORGANIZER (if applicable)

I, _____, being the _____
(title of authorized official)
for the _____,
(name of elector organization)
solemnly affirm that to the
best of my knowledge, information and belief:

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by Section 90 of the *Local Government Act* for the election campaign of _____
(name of candidate)
for the office of COUNCILLOR in the 2008 General Local Election for the City of Nanaimo; and
- (b) the requirements of Division 8 - Campaign Financing of the *Local Government Act* have been met in relation to the election campaign of _____
for the office of COUNCILLOR in the 2008 General Local Election for the City of Nanaimo.

Declared before me at _____, British Columbia
this _____ day of _____, 2008.

Designated Local Government Officer or
Commissioner for taking affidavits for British Columbia

Signature of Campaign Organizer

DECLARATION OF FINANCIAL AGENT

I, JULIA AUSRA KUKTA, have prepared this
disclosure statement and supporting schedules for KIPP, JAMES ANTHONY
name of candidate (or elector organization or campaign organizer, if applicable)
and solemnly affirm that to the best of my knowledge, information and belief that:

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by Section 90 of the *Local Government Act* in relation to the election campaign of KIPP, JAMES ANTHONY
(name of candidate)
for COUNCILLOR in the 2008 General Local Election for the City of Nanaimo; and
- (b) the requirements of Division 8 - Campaign Financing of the *Local Government Act* have been met in relation to the election campaign of KIPP, JAMES ANTHONY
(name of candidate)
for COUNCILLOR in the 2008 General Local Election for the City of Nanaimo.

Declared before me at NANAIMO, British Columbia
this 13th day of MARCH, 2008 JFK

[Signature]

Designated Local Government Officer or
Commissioner for taking affidavits for British Columbia

[Signature]

Signature of Financial Agent

**CAMPAIGN FINANCING DISCLOSURE STATEMENT
CAMPAIGN CONTRIBUTIONS**

SCHEDULE 'A'

PART 1: CONTRIBUTIONS

Contributions from known sources

| | | |
|--|-----|----------------------------|
| Total value of contributions of \$100 <u>or more</u> from a single source Unless <u>nil</u> , complete Schedule A: Part 2 (page 5). | (A) | \$ <u>500⁰⁰</u> |
| Total value of contributions totalling \$99.99 <u>or less</u> from a single source | (B) | \$ <u>0</u> |

Contributions from anonymous sources

| | |
|--|-------------------|
| Contributions from anonymous sources | \$ <u>0</u> |
| LESS: value of anonymous contributions <u>over</u> \$50. remitted to the City of Nanaimo (Total from Schedule A: Part 3 - page 6) | \$ <u>0</u> |
| Total value of anonymous campaign contributions of \$50. <u>or less</u> | = (C) \$ <u>0</u> |

TOTAL VALUE OF CONTRIBUTIONS

(A + B + C) = \$ 500⁰⁰

Total number of contributors who made contributions totalling \$99.99 or less

0

**CAMPAIGN FINANCING DISCLOSURE STATEMENT
CAMPAIGN CONTRIBUTIONS**

SCHEDULE 'A'

PART 2: LIST OF CONTRIBUTORS TOTALLING \$100 OR MORE
from Item (A) (page 4)

| *1* FULL NAME | *2* ADDRESS (if applicable) | DATE | AMOUNT | *3* CLASS |
|--------------------|--------------------------------|----------|---------------------|-----------|
| JAMES ANTHONY KIPP | | 08/10/10 | \$300 ⁰⁰ | 3 |
| ALBERT KING | | 08/10/26 | \$100 ⁰⁰ | 3 |
| JULIA AUSRA KUKTA | | 08/12/3 | \$100 ⁰⁰ | 3 |
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| TOTAL | | | \$500 ⁰⁰ | |

Attach supplementary list if required

- *1* If numbered corporation or unincorporated organization, include full name of 2 individuals who are directors or principal officers or members.
- *2* Do not report addresses of individuals.
- *3* Classes: individual, corporation, unincorporated organization, trade union, non-profit organization, other.

CAMPAIGN FINANCING DISCLOSURE STATEMENT

SCHEDULE 'B'

ELECTION EXPENSE DETAILS

A. Election campaign advertising or communication expenses for:

- (1) radio, television, newspaper, periodical or electronic advertising for the public \$ _____
- (2) signs, pamphlets, flyers and brochures \$ 280⁰⁰
- (3) advertising and promotion for the public not included in A(1) or (2) above \$ _____
- (4) newsletters for members of the elector organization \$ _____

B. Election campaign office expenses for:

- (1) compensation paid to persons for campaign work, other than for services described in Section 89(2) of the *Local Government Act* \$ _____
- (2) rent, insurance and utilities \$ _____
- (3) courier services and postage \$ _____
- (4) furniture, telecommunication equipment and other equipment \$ _____
- (5) office supplies and other office expenses not covered by B(1) to (4) above \$ 32³²

C. Convention and similar meeting expenses \$ 42⁰⁰

D. Expenses for campaign related functions not described in C above \$ _____

E. Research and polling expenses \$ _____

F. Campaign related transportation \$ _____

G. Other expenses (provide description)

- SIGN = WOOD, SCREWS, ETC. \$ 138⁶⁸
- BANK CHARGES \$ 2⁰⁰
- _____ \$ _____
- _____ \$ _____

Total amount of other expenses \$ 140⁶⁸

TOTAL AMOUNT OF ELECTION EXPENSES \$ 495⁰⁰

CAMPAIGN FINANCING DISCLOSURE STATEMENT

SCHEDULE 'C'

DETAILS OF SURPLUS FUNDS DISBURSEMENT

- A. Balance remaining in account \$ 5⁰⁰
- B. Amount reimbursed to candidate from campaign account for the candidate's contributions to his/her campaign \$ 5⁰⁰
- C. Amount of remaining surplus funds (*after any reimbursement under B.*) \$ 0
- D. Details of the disbursement of remaining surplus funds under C.

CAMPAIGN FINANCING RECORD KEEPING FORM
RECORD OF CASH CAMPAIGN CONTRIBUTIONS

| *1* FULL NAME | *2* ADDRESS (if applicable) | DATE | AMOUNT | *3* CLASS |
|-------------------|--------------------------------|----------|---------------------|-----------|
| JULIA AUSRA KUKTA | | 08/12/03 | \$100 ⁰⁰ | 3 |
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| TOTAL | | | \$100 ⁰⁰ | |

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| *1* | If numbered corporation or unincorporated organization, include full name of 2 individuals who are directors or principal officers or members. |
| *2* | Do not report addresses of individuals. |
| *3* | Classes: individual, corporation, unincorporated organization, trade union, non-profit organization, other. |

CAMPAIGN FINANCING RECORD KEEPING FORM
RECORD OF IN-KIND CAMPAIGN CONTRIBUTIONS

| *1* NAME | *2* ADDRESS (if applicable) | DATE | GOOD or SERVICE | VALUE |
|--------------|--------------------------------|----------|-----------------|----------------------------|
| J. KUKTA | | 08/10-12 | SERVICE | \$150 ⁰⁰ |
| B. KIPP | | 08/10-11 | " | \$300 ⁰⁰ |
| K. KIPP | | 08/10-11 | " | \$150 ⁰⁰ |
| J. ANDERSON | | 08/10-11 | " | \$75 ⁰⁰ |
| L. MALBON | | 08/10-11 | " | \$75 ⁰⁰ |
| R. NICOLSON | | 08/10-11 | " | \$120 ⁰⁰ |
| H. PALMER | | 08/10-11 | " | \$240 ⁰⁰ |
| B. KING | | 08/10-11 | " | \$150 |
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| TOTAL | | | | \$1260⁰⁰ |

1 If numbered corporation or unincorporated organization, include full name of 2 individuals who are directors or principal officers or members.

2 Do not report addresses of individuals.

CAMPAIGN FINANCING RECORD KEEPING FORM
RECORD OF DISCOUNTED GOODS AND SERVICES

| GOOD OR SERVICE | PRICE PAID | FAIR MARKET VALUE (RETAIL VALUE) |
|----------------------------------|-------------------------|-------------------------------------|
| J. KIPP . SIGNS (PREV. CAMPAIGN) | 0 (8 @ \$75) | \$ 600 ⁰⁰ |
| B. CLARK . VINYL LETTERS / SIGNS | 0 | \$ 350 ⁰⁰ |
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| TOTAL | | \$ 950 ⁰⁰ |

CAMPAIGN FINANCING RECORD KEEPING FORM

RECORD OF ELECTION EXPENSES

| GOODS, PROPERTY OR SERVICES RECEIVED | DATE INCURRED | DATE PAID | AMOUNT |
|--------------------------------------|---------------|-----------|----------------------|
| FLYERS, AUTO SIGNS | 08/10/29 | 09/01/12 | \$62. ³² |
| SIGN WOOD, SCREWS | 08/11/01 | 09/01/12 | \$138. ⁶⁸ |
| BANK CHARGES | 08/10/31 | 08/10/31 | \$1. ⁵⁰ |
| SIGN LETTERS, MISC | 08/11/10 | 08/12/02 | \$250. ⁰⁰ |
| MEETING REFRESHMENTS | 08/11/12 | 09/01/12 | \$42. ⁰⁰ |
| BANK CHARGES | 08/12/31 | 08/12/31 | \$0. ⁵⁰ |
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| TOTAL | | | \$495. ⁰⁰ |

1. The first part of the document
describes the general situation
of the country and the
state of the economy.
It also mentions the
main problems that
the government is facing.
The second part of the
document discusses the
measures that the
government has taken
to address these
problems. It also
mentions the results
of these measures and
the challenges that
remain.