

CITY OF NANAIMO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
FOR THE 2011 GENERAL ELECTION  
(COUNCILLOR)

This disclosure statement is to be filed with the Manager of Legislative Services of the City of Nanaimo within 120 days after the local general election voting day (**March 19, 2012**). Disclosure statements may be filed from March 20<sup>th</sup>, 2012 until April 18<sup>th</sup>, 2012 on payment of a \$500 late filing penalty to the City of Nanaimo.

NAME OF CANDIDATE: JAMES ANTHONY KIPP

NAME OF OFFICE for which the candidate sought election: COUNCILLOR

NAME OF ENDORSING ELECTOR ORGANIZATION (if applicable):  
\_\_\_\_\_

**SUMMARY OF CAMPAIGN CONTRIBUTIONS**

Total amount of campaign contributions <i>Total of (A, B &amp; C) from Schedule A: Part 1 (page 4)</i>	\$ <u>300.<sup>00</sup></u>
List of contributors who made contributions totalling \$100 or more <i>Complete Schedule A: Part 2 (page 5)</i>	
Total amount of anonymous campaign contributions remitted to the City of Nanaimo <i>Total from Schedule A: Part 3 (page 6)</i>	\$ <u>0</u>

**SUMMARY OF ELECTION EXPENSES**

Total amount of election expenses <b>COMPLETE SCHEDULE B (page 7)</b>	\$ <u>300.<sup>00</sup></u>
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**SURPLUS FUNDS**

Transfer from local government (surplus funds from previous election)	\$ <u>0</u>
Balance (positive or negative) remaining in candidate's campaign account	\$ <u>0</u>
<b>COMPLETE SCHEDULE C (page 8)</b>	

**CAMPAIGN ACCOUNT INFORMATION**

All monetary contributions were deposited in, and all election expenses paid from an account opened for this purpose at COASTAL COMMUNITY C.U. located at 111-59 WHARF ST. NANAIMO  
(name of financial institution) (Branch address)

**NOTE: This is not a balance sheet. For example, contributions may not equal expenses.**  
COMPLETE THE APPROPRIATE DECLARATIONS ON PAGES 2 AND 3

DECLARATION OF CANDIDATE

I, JAMES ANTHONY KIPP, a candidate for COUNCILLOR in the City of Nanaimo election, solemnly affirm that to the best of my knowledge, information and belief:

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by Section 90 of the Local Government Act in relation to my election campaign for the office of COUNCILLOR in the 2011 local general election for the City of Nanaimo; and
(b) the requirements of Division 8 - Campaign Financing of the Local Government Act have been met in relation to my election campaign for the office of COUNCILLOR in the 2011 local general election for the City of Nanaimo.

Declared before me at NANAIMO, British Columbia

this 1 day of MARCH, 2012

Designated Local Government Officer or Commissioner for taking affidavits for British Columbia

Signature of Candidate

DECLARATION OF ELECTOR ORGANIZATION OFFICIAL (if applicable)

I, \_\_\_\_\_, being the \_\_\_\_\_ (title of authorized official) for the \_\_\_\_\_ (name of elector organization), solemnly affirm that to the best of my knowledge, information and belief:

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by Section 90 of the Local Government Act for the election campaign of \_\_\_\_\_ (name of candidate) for the office of COUNCILLOR in the 2011 local general election for the City of Nanaimo; and
(b) the requirements of Division 8 - Campaign Financing of the Local Government Act have been met in relation to the election campaign of \_\_\_\_\_ for the office of COUNCILLOR in the 2011 local general election for the City of Nanaimo.

Declared before me at \_\_\_\_\_, British Columbia

this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

Designated Local Government Officer or Commissioner for taking affidavits for British Columbia

Signature of Elector Organization Official

**DECLARATION OF CAMPAIGN ORGANIZER** (if applicable)

I, \_\_\_\_\_, being the \_\_\_\_\_ (title of authorized official)  
for the \_\_\_\_\_ (name of elector organization), solemnly affirm that to the  
best of my knowledge, information and belief:

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by Section 90 of the *Local Government Act* for the election campaign of \_\_\_\_\_ (name of candidate) for the office of **COUNCILLOR** in the 2011 local general election for the City of Nanaimo; and
- (b) the requirements of Division 8 – Campaign Financing of the *Local Government Act* have been met in relation to the election campaign of \_\_\_\_\_ for the office of **COUNCILLOR** in the 2011 local general election for the City of Nanaimo.

Declared before me at \_\_\_\_\_, British Columbia  
this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

\_\_\_\_\_  
Designated Local Government Officer or  
Commissioner for taking affidavits for British Columbia

\_\_\_\_\_  
Signature of Campaign Organizer

**DECLARATION OF FINANCIAL AGENT**

I, JULIA AUSRA KUKTA, have prepared this  
disclosure statement and supporting schedules for JAMES ANTHONY KIPP  
name of candidate (or elector organization or campaign organizer, if applicable)  
and solemnly affirm that to the best of my knowledge, information and belief that:

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by Section 90 of the *Local Government Act* in relation to the election campaign of JAMES ANTHONY KIPP (name of candidate) for **COUNCILLOR** in the 2011 local general election for the City of Nanaimo; and
- (b) the requirements of Division 8 – Campaign Financing of the *Local Government Act* have been met in relation to the election campaign of JAMES ANTHONY KIPP (name of candidate) for **COUNCILLOR** in the 2011 local general election for the City of Nanaimo.

Declared before me at NANAIMO, British Columbia  
this 1 day of MARCH, 2012.

[Signature]  
\_\_\_\_\_  
Designated Local Government Officer or  
Commissioner for taking affidavits for British Columbia

[Signature]  
\_\_\_\_\_  
Signature of Financial Agent

**CAMPAIGN FINANCING DISCLOSURE STATEMENT  
CAMPAIGN CONTRIBUTIONS**

SCHEDULE 'A'

**PART 1: CONTRIBUTIONS**

Contributions from known sources

Total value of contributions of \$100 <u>or more</u> from a single source Unless <u>nil</u> , complete Schedule A: Part 2 (page 5).	(A)	\$ <u>300.<sup>00</sup></u>
Total value of contributions totalling \$99.99 <u>or less</u> from a single source	(B)	\$ <u>0</u>

Contributions from anonymous sources

Contributions from anonymous sources	\$ <u>0</u>	
LESS:		
value of anonymous contributions <u>over</u> \$50 remitted to the City of Nanaimo (Total from Schedule A: Part 3 - page 6)	\$ <u>0</u>	
Total value of anonymous campaign contributions of \$50 <u>or less</u>	= (C)	\$ <u>0</u>

<b>TOTAL VALUE OF CONTRIBUTIONS</b>	(A + B + C) =	\$ <u>300.<sup>00</sup></u>
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Total number of contributors who made contributions totalling \$99.99 <u>or less</u>	<u>0</u>
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**CAMPAIGN FINANCING DISCLOSURE STATEMENT  
CAMPAIGN CONTRIBUTIONS**

SCHEDULE 'A'

**PART 2: LIST OF CONTRIBUTORS TOTALLING \$100 OR MORE**  
*from Item (A) (page 4)*

*1* FULL NAME	*2* ADDRESS (if applicable)	DATE	AMOUNT	*3* CLASS
JAMES KIPP	CANDIDATE CONTRIBUTION	Oct. 14/11	300. <sup>00</sup>	3
<b>TOTAL</b>			300. <sup>00</sup>	

Attach supplementary list if required

*1*	If numbered corporation or unincorporated organization, include full name of 2 individuals who are directors or principal officers or members.
*2*	Do not report addresses of individuals.
*3*	Classes: individual, corporation, unincorporated organization, trade union, non-profit organization, other.

**CAMPAIGN FINANCING DISCLOSURE STATEMENT  
CAMPAIGN CONTRIBUTIONS**

SCHEDULE 'A'

**PART 3 – LIST OF ANONYMOUS CONTRIBUTIONS OVER \$50  
REMITTED TO CITY OF NANAIMO**

DATE	VALUE
	0
<b>SUB-TOTAL</b>	0

DATE	VALUE
	0
<b>SUB-TOTAL</b>	0

<b>GRAND TOTAL</b>	0
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## CAMPAIGN FINANCING DISCLOSURE STATEMENT

### SCHEDULE 'B'

#### ELECTION EXPENSE DETAILS

<b>A. Election campaign advertising or communication expenses for:</b>	
(1) radio, television, newspaper, magazine or electronic advertising for the public	\$ <u>140.<sup>00</sup></u>
(2) signs, pamphlets, flyers and brochures	\$ <u>132.<sup>72</sup></u>
(3) advertising and promotion for the public not included in A(1) or (2) above	\$ <u>0</u>
(4) newsletters for members of the elector organization	\$ <u>0</u>
<b>B. Election campaign office expenses for:</b>	
(1) compensation paid to persons for campaign work, other than for services described in Section 89(2) of the <i>Local Government Act</i>	\$ <u>0</u>
(2) rent, insurance and utilities	\$ <u>0</u>
(3) courier services and postage	\$ <u>0</u>
(4) furniture, telecommunication equipment and other equipment	\$ <u>0</u>
(5) office supplies and other office expenses not covered by B(1) to (4) above	\$ <u>0</u>
<b>C. Convention and similar meeting expenses</b>	\$ <u>0</u>
<b>D. Expenses for campaign related functions not described in C above</b>	\$ <u>0</u>
<b>E. Research and polling expenses</b>	\$ <u>0</u>
<b>F. Campaign related transportation</b>	\$ <u>0</u>
<b>G. Other expenses (provide description)</b>	
<u>Bank charges: OCT 31</u>	\$ <u>6<sup>00</sup></u>
<u>Nov 30</u>	\$ <u>6<sup>77</sup></u>
<u>Dec 31</u>	\$ <u>6<sup>00</sup></u>
<u>Jan 6<sup>00</sup> + Closeout 2.<sup>51</sup></u>	\$ <u>8<sup>51</sup></u>
Total amount of other expenses	\$ <u>27.<sup>28</sup></u>
<b>TOTAL AMOUNT OF ELECTION EXPENSES</b>	\$ <u>300.<sup>00</sup></u>

# CAMPAIGN FINANCING DISCLOSURE STATEMENT

## SCHEDULE 'C'

### DETAILS OF SURPLUS FUNDS DISBURSEMENT

- |    |  |                      |
|----|--|----------------------|
| A. | Balance remaining in account   | \$ <u>0</u>          |
| B. | Amount reimbursed to candidate from campaign account for the candidate's contributions to his/her campaign | \$ <u>          </u> |
| C. | Amount of remaining surplus funds ( <i>after any reimbursement under B.</i> )                              | \$ <u><u>0</u></u>   |
| D. | Details of the disbursement of remaining surplus funds under C.  |                      |

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**CAMPAIGN FINANCING RECORD KEEPING FORM**  
**RECORD OF CASH CAMPAIGN CONTRIBUTIONS**

*1* FULL NAME	*2* ADDRESS (if applicable)	DATE	AMOUNT	*3* CLASS
			0	
<b>TOTAL</b>			0	

*1*	If numbered corporation or unincorporated organization, include full name of 2 individuals who are directors or principal officers or members.
*2*	Do not report addresses of individuals.
*3*	<u>Classes:</u> individual, corporation, unincorporated organization, trade union, non-profit organization, other.

**CAMPAIGN FINANCING RECORD KEEPING FORM  
 RECORD OF IN-KIND CAMPAIGN CONTRIBUTIONS**

*1* NAME	*2* ADDRESS (if applicable)	DATE	GOOD or SERVICE	VALUE
BRANDON KIPP		Nov 3, 4, 17, 20	service	145
PAMELA JAGER		Nov 3, 4	service	105
AARON HAWKINS		Nov 3, 4	service	105
RANDY LITTLE		Nov 11	service	150
BRANDON LITTLE		Nov 11	service	150
JULIA KUKTA		Nov 5, 6, 9, 13, 20	service	150
JIM KIPP		Nov 5, 6, 9, 13, 17, 20	service	180
JIM KIPP		see above	trucks gas	100
<b>TOTAL</b>				<b>1085.<sup>00</sup></b>

\*1\* If numbered corporation or unincorporated organization, include full name of 2 individuals who are directors or principal officers or members.  
 \*2\* Do not report addresses of individuals.

**CAMPAIGN FINANCING RECORD KEEPING FORM**  
**RECORD OF DISCOUNTED GOODS AND SERVICES**

GOOD OR SERVICE	PRICE PAID	FAIR MARKET VALUE (RETAIL VALUE)
KIPP FOR COUNCIL SIGNS	Previous campaign	600 <sup>00</sup>
<b>TOTAL</b>		600. <sup>00</sup>

**CAMPAIGN FINANCING RECORD KEEPING FORM  
CAMPAIGN CONTRIBUTIONS**

**RECORD OF ANONYMOUS CAMPAIGN CONTRIBUTIONS \$50 OR LESS**

CONTRIBUTION (MONEY, GOODS)	VALUE/AMOUNT (if greater than \$50)	DATE REMITTED TO LOCAL GOVERNMENT
	<del>0</del>	
<b>TOTAL</b>		<del>0</del>

CAMPAIGN FINANCING RECORD KEEPING FORM

RECORD OF ELECTION EXPENSES

GOODS, PROPERTY OR SERVICES RECEIVED	DATE INCURRED	DATE PAID	AMOUNT
BROCHURES	Nov 3/11	Nov 3/11	132.72
WEBPAGE - ADD ON	Nov 5/11	Jan 15/12	140 <sup>00</sup>
Coastal Community BANK CHARGES	OCT - FEB	OCT - FEB	27.28
TOTAL			300.00